STATE OF CALIFORNIA ARCHITECT/ENGINEERS REPORT

DEFERREDMAINTENANCE PROGRAM SAB 40-3 (REV. 04/97)

DEPARTMENT OF GENERAL SERVICES
STATE ALLOCATION BOARD

SCHOOL DISTRICT	APPLICATION NUMBER	
	40/	
COUNTY	FISCAL YEAR	
THIS REPORT MUST BE COMPLETED BY EITHER A LICENSED ARCHITECT OR STRUCTURAL ENGINEER		

STATEMENT (How does this project qualify as a hardship, as noted in Ed. Code Section 39619.5)

OUTLINE (Recommended solution to correct the problem)

COST TO CORRECT PROBLEM (Attach the Form SAB 40-12 cost estimate)

TYPEWRITTEN/PRINTED SIGNATURE NAME	TELEPHONE NUMBER
ARCHITECT/ENGINEER SIGNATURE	DATE